



# **ORDER OF AHEPA**

## **Joliet Chapter 131**

### **Educational Scholarship 2024**

#### **1. Scholarship Program**

The AHEPA Chapter 131 Educational Scholarship Program has scholarships, which were established to promote, encourage, induce, and advance education at the college, university, and graduate school level. Scholarship awards will be \$500.00 each, not to exceed \$2,000 per year.

#### **2. Eligibility**

In order to apply and be eligible for a scholarship, the applicant must be able to certify that one of the following requirements are satisfied:

- a. A high school graduate or a high school senior planning to attend, full time, an accredited college or university during the school calendar with a minimum of a 3.0 cumulative GPA.
- b. A college student currently attending an accredited college or university and will continue to attend, full time, during the current calendar year. You must also have a minimum 3.0 cumulative GPA.
- c. A college or university graduate planning to attend, full time, a graduate or professional degree program during the calendar year. You must also have a minimum 3.0 cumulative GPA.
- d. A college or university graduate working full time and taking at least 6 credit hours per semester. You must in the prior semester have a 3.0 GPA, or a cumulative 3.0 GPA.

**IMPORTANT:** Please note that along with satisfying one of the above requirements, the applicant must also be an AHEPA Chapter 131 Member, or Son or Daughter of said Member in Good Standing of the AHEPA Chapter 131. Applicants with Deceased or Divorced Parents will be given consideration to the above, as long as they are a Descendent of a Current Member.

#### **3. Filing**

This scholarship is applicable for 2024 only.

Application requirements and checklist:

- a. Completed Application
- b. Academic Transcript
- c. Essay
- d. Two Letters of Recommendation for current High School Students see Section 12

The Applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package by any delivery service that can ascertain proof of delivery certified mail/ return receipt requested or FedEx postmarked not later than April 15, 2024 to the following address:

AHEPA Chapter 131, 2024 Educational Scholarship Application

**AHEPA Chapter 131**  
**102 N. Broadway St.**  
**Joliet, IL 60435**

All information will be kept confidential and no items will be returned. Applications postmarked after April 15, 2024 will not be considered.

**4. Application Requirements**

**Academic Transcript**

- a) High School seniors and college freshman must submit official high school transcript including S.A.T. and / or A.C.T. scores.
- b) College undergraduates (sophomores or juniors) must submit official current college transcript.
- c) College seniors and graduate students must submit both official undergraduate college and graduate school transcripts. Graduate students should submit GRE or MCAT scores if applicable.

NOTE: All transcripts must be received from the school directly to the AHEPA Chapter 131 accompanying the application in a separate sealed envelope.

**Essay**

Applicants must submit an essay, typewritten and at least 300 words, but not to exceed 500 words. The topic of the essay must address The AHEPA Organizations Ideals and how it applies to you Now, OR in the Future. The essay should highlight the applicant's ability to organize and communicate ideas and demonstrate composition and overall writing skills.

**Letters of Recommendation**

Applicants must include two letters of recommendation from a person such as a teacher, counselor, pastor, etc.. These letters should not come from a relative of the applicant.

**5. Personal data**

Check Scholarship you are applying for: Undergraduate\_\_\_\_ Graduate\_\_\_\_

Last Name \_\_\_\_\_ First \_\_\_\_\_ Middle \_\_\_\_\_

Permanent Home Address \_\_\_\_\_

City \_\_\_\_\_ County \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Permanent home telephone ( ) \_\_\_\_\_ - \_\_\_\_\_ Cell Phone ( ) \_\_\_\_\_ - \_\_\_\_\_

Date of Birth \_\_\_\_ / \_\_\_\_ Place of Birth \_\_\_\_\_

Hellenic Heritage? Yes \_\_\_\_ No \_\_\_\_

Father Greek \_\_\_\_\_ City, village, or island in Greece \_\_\_\_\_

Mother Greek \_\_\_\_\_ Maiden Name \_\_\_\_\_ Location in Greece \_\_\_\_\_

Other Greek heritage: Please explain \_\_\_\_\_

## 6. Educational Data

Name of Academic Institution you have applied to or been accepted by:

	College Name	State	Applied
1 <sup>st</sup> Choice	_____	_____	_____
2 <sup>nd</sup> Choice	_____	_____	_____
3 <sup>rd</sup> Choice	_____	_____	_____

Area of academic concentration / major: \_\_\_\_\_

Career or professional goals: \_\_\_\_\_

## 7. Test Information

**a. Undergraduate Studies** - The official scores from the appropriate testing agency must be submitted with the official transcript of the secondary school.

**SAT I (or SAT)**    **Date Taken:**    /    /    **Score:** English \_\_\_\_\_ Math \_\_\_\_\_

<b>SAT II Subject Tests:</b>	<b>Date Taken:</b>
Subject _____	Score _____
Subject _____	Score _____
Subject _____	Score _____

<b>ACT:</b>	<b>Date Taken:</b>
English _____	Math _____
Reading _____	Science _____
Composite _____	

### b. Graduate Studies

**GRE:**                    **Date Taken:**    /    /    **Score:** \_\_\_\_\_  
Verbal \_\_\_\_\_    Quantitative \_\_\_\_\_    Analytical \_\_\_\_\_

**MCAT:**                    **Date Taken:**    /    /    **Score:** \_\_\_\_\_  
Verbal \_\_\_\_\_    Physical \_\_\_\_\_    Biological \_\_\_\_\_

## 8. Academic Honors

Please list all the academic honors, which you have received:

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**9. Extracurricular, personal, and volunteer activities**

Please list your principal extracurricular, community, and volunteer social activities i.e., clubs, societies, sports, etc., along with any awards or letters you may have won.

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**10. Work Experience**

Please list any job you have held during the past three years. Please include who your employer was, your specific job, dates, and hours per week.

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**11. Essay**

Please submit an essay, in a separate, typed paper of at least 300 words but not to exceed 500 words. Subject shall be on The AHEPA Organizations Ideals and how it applies to you. Now, OR in the Future.

**12. Letters of Recommendations for “High School Students ONLY”**

Applicant should provide two letters of recommendation, not using family members. Letters should be submitted in sealed envelopes. The letters need to provide the recommenders name, contact information, responsibilities, years of involvement and relationship with the applicant and, most importantly, address why they feel the applicant should receive the scholarship compared to other worthy applicants. (Letters that are mailed need to be postmarked by April 15, 2024)